

Attorney Docket No.: TRNSV-015G

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re          | Application of: Makower, et al.   | A T.T' 2720   |  |  |  |  |  |  |  |
|----------------|---|---|--|--|--|--|--|--|--|
| Appli          | lication No. 09/912,122   | Art Unit: 3738  |  |  |  |  |  |  |  |
| Filed:         | i: July 24, 2001  | Examiner: Isabella, David J.  |  |  |  |  |  |  |  |
| Formi          | Catheters and Related Devices for ) ning Passageways Between Blood ) sels or Other Anatomical Structures )  |   |  |  |  |  |  |  |  |
| Comn<br>P.O. I | Stop AF<br>amissioner for Patents<br>Box 1450<br>candria, VA 22313-1450   |   |  |  |  |  |  |  |  |
|                | Trans   | smittal Letter  |  |  |  |  |  |  |  |
| Dear :         | r Sir:  |   |  |  |  |  |  |  |  |
| 0              | In accordance with Rule 136, the Commissioner is hereby petitioned for a (_) month extension of time, extending to, 2004 the period for response to the Office action dated June 4, 2004 Check No for \$0.00 is enclosed. |   |  |  |  |  |  |  |  |
|                | Enclosed is a certified copy of Serial No from which priority is claimed in the subject case pursuant to 37 CFR § 1.55b and 35 U.S.C. § 119.  |   |  |  |  |  |  |  |  |
|                | Enclosed is an Assignment of the invention to [Assignee], including a cover sheet and Check No. [Assignment Check No.] for \$40.  |   |  |  |  |  |  |  |  |
|                | Enclosed is a Declaration of Inventorship and Limited Power of Attorney is enclosed.  |   |  |  |  |  |  |  |  |
|                | Enclosed is a Certificate of Ownership and Power of Attorney is enclosed.   |   |  |  |  |  |  |  |  |
| ×              | Enclosed is Request for Continued Examination (RCE) Transmittal and filing fees Check No. 3526 in the amount of \$770.00.   |   |  |  |  |  |  |  |  |
| ⊠              |   | response for filing in relation to the above-identified of this amendment/response is requested |  |  |  |  |  |  |  |

Check No. [Check No.] is enclosed covering the additional filing fees in the amount of \$, with the fees calculated as follows:

| •   | Col. 1)<br>Claims | (Col. 2) Highest No. Previously Paid For |   | (Col. 3)<br>Present<br>Extra |       |        | Small Entity<br>Additional |       | Other than a Small Entity Additional |     |
|---|-------------------|--|---|------------------------------|-------|--------|----------------------------|-------|--------------------------------------|-----|
| F   | Remaining         |  |   |                              |       | Rate   | Fee                        |       | Rate                                 | Fee |
| A   | After             |  |   |                              |       |        |                            |       |                                      |     |
| Amendment                                       |                   |  |   |                              |       |        |                            |       |                                      |     |
| Total claims                                    | 11                | - 12                                     | = | 0                            | x 9   | \$     | Or                         | x 18  | \$                                   |     |
| Independent claims 1                            |                   | - 3                                      | = | 0                            | x 42  | 2 \$   | Or                         | x 84  | \$                                   |     |
| First presentation of multiple dependent claims |                   |  |   |                              | + 140 | \$     | Or                         | + 280 | \$                                   |     |
|   |                   |  |   |                              | Total | \$ -0- | Or                         | Total | \$                                   |     |

The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of the filing fees required under 37 CFR § 1.16 and any patent application processing fees required under 37 § CFR 1.17 to Deposit Account No. 50-0878.

Respectfully submitted,

Stout, Uxa, Buyan & Mullins, LLP

Date: September 7, 2004

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## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 7, 2004.

Dated: September 7, 2004

Francine Sanders, Assistant